TRADITIONAL AND CONTEMPORARY CHILDREN'S LITERATURE: A COMPARATIVE ANALYSIS OF INDIAN AND WESTERN CONTEXTS

Shama Rana Prof. Dr Harish Kumar

Abstract:

This research paper explores the evolution of children's literature in both Indian and Western contexts, tracing its development from traditional storytelling to contemporary publishing. It aims to highlight the contrasts and similarities that exist between these two vast literary traditions, the cultural implications of children's literature, and its role in shaping young minds. Drawing upon a range of scholarly sources, this paper provides a thorough literature review, analyses demographic and thematic changes, and utilizes graphical data to illustrate trends in children's literature. The findings suggest that while traditional literature in both contexts grounded itself in cultural norms and moral teachings, contemporary literature reflects globalization, cultural hybridization, and a more inclusive representation of diverse identities.

Keywords: Children books, lingual diversity, cultural, interactive storytelling, local storytelling, narrative Introduction:

Children's literature serves as a mirror reflecting the values, beliefs, and aspirations of societies throughout history. As children's needs and interests evolve, so does the literature crafted for them. This paper delves into the traditional and contemporary forms of children's literature in both Indian and Western contexts. Although children's literature has often been seen through a Euro-centric lens, the rich tapestry of Indian storytelling traditions invites a nuanced understanding of how children's narratives can shape, uphold, or challenge cultural norms.

The Role and Evolution of Children's Literature Organizations in India:

India, with its rich cultural heritage and vast linguistic diversity, has a deep tradition of storytelling that has been passed down over generations. Stories like the Panchatantra, Jataka Tales, and folklore from various regions have been treasured elements of childhood for centuries. However, the organized effort toward cultivating, promoting, and celebrating children's literature in the modern sense began to take shape much later. With the rise of children's literature organizations across the country, this segment of Indian literature continues to evolve, fostering creativity, encouraging local voices, and addressing the reading needs of Indian children in the 21st century.

The Rise of Children's Literature Organizations in India:

The importance of accessible, culturally relevant children's literature was recognized as part of India's post-independence drive toward fostering literacy and education. Over the decades, India's reading culture saw a shift, and publishers began to create materials specifically for children. However, it was not until dedicated children's literature organizations began emerging that the sector garnered momentum.

These organizations have played a critical role in shaping the landscape of children's literature. They ensure that young readers are exposed to meaningful literature that reflects their cultural contexts, while also broadening their horizons. Such organizations have also served as platforms to support and encourage writers, illustrators, and educators who work in the space of children's storytelling.

The Role of National Book Trust in Promoting Children's Literature in India:

Books hold the transformative power to shape young minds, and the foundation for a child's curiosity, creativity, and understanding of the world is often laid through vibrant literature. Recognizing the crucial role of books, especially among children, the National Book Trust (NBT) of India has emerged as a pioneering institution in promoting children's literature in the country. Since its inception in 1957, NBT has been steadfast in its mission to make books accessible, affordable, and enriching for all, with a special emphasis on nurturing the young generation.

A Catalyst for Children's Literary Growth:

The National Book Trust, under the Ministry of Education, has been instrumental in fostering a love for reading among Indian children. With its publications, outreach programs, and focus on diversity, NBT has successfully introduced generations of young readers to the joys of literature, while also addressing significant gaps in the availability of quality books.

Affordable and Accessible Children's Literature:

One of the biggest barriers to cultivating reading habits in children across India has been the limited availability of affordable and diverse children's books, especially in regional languages. NBT has sought to bridge this gap through its extensive range of children's publications. The trust offers a wide array of books in over 30 Indian languages, ensuring that children from every corner of the country, irrespective of their socio-economic background or linguistic identity, have access to engaging and culturally relevant stories.

In addition to making books affordable, NBT's outreach programs and mobile book fairs have been instrumental in reaching rural communities, schools, and libraries, taking children's literature to readers who might otherwise have no access to such resources.

Inclusive and Culturally Diverse Stories:

In a country as diverse as India, it is critical that children's literature reflect the multiplicity of cultures, traditions, and experiences that make up the nation. The NBT has been a flag-bearer of inclusive storytelling, publishing stories that celebrate India's rich cultural diversity and teach children the value of unity and respect. Through folk tales, historical fiction, and contemporary narratives, NBT books encourage young readers to connect with their roots while also appreciating the varied experiences of others.

Moreover, the Trust actively promotes literature for children with special needs, including those with visual impairments, by publishing books in Braille and providing audio resources for storytelling.

Fostering a Reading Culture Through Initiatives:

Beyond publishing, the National Book Trust has undertaken several initiatives to promote reading habits among children. Programs such as Readers' Clubs and book fairs specially targeted at young audiences have helped ignite a passion for books among children. The Delhi World Book Fair, organized annually by NBT, dedicates a special section to children's literature, offering a vibrant space for young readers to discover new books and participate in storytelling, puppet shows, and workshops.

One of the hallmark campaigns by NBT, the 'Each One Teach One' initiative, emphasizes the importance of sharing books with underprivileged children. By linking reading initiatives with community engagement, NBT is fostering awareness about literacy as a fundamental right for all children.

Supporting Indian Authors and Illustrators:

Children's literature is not just about stories—it's about how those stories are told. To this end, NBT nurtures and promotes the works of Indian authors and illustrators specializing in children's books. By championing local talent, NBT ensures that children receive stories that are relatable and deeply resonant with the Indian ethos, while also encouraging innovation in storytelling and illustration.

The Way Forward:

The role of the National Book Trust in advancing children's literature in India goes beyond merely publishing books—it is about creating a culture where reading is seen as a fundamental and joyful part of a child's development. However, the journey is far from complete. With the rise of digital media and screen-based entertainment, it becomes essential for NBT to explore modern strategies for engaging young readers. Collaborations with schools, digital storytelling platforms, and ed-tech initiatives can amplify the reach of quality children's literature in India.

Additionally, there is an urgent need to address gaps like promotion of bilingual stories, narratives around contemporary issues (like sustainability and mental health), and regional representation from less prominent dialects or tribal cultures. By continuing to innovate and respond to the evolving needs of India's young readers, NBT can further solidify its position as a cornerstone of children's literature in the country.

Noteworthy organizations like **Pratham Books**, **Katha**, **Tulika Publishers**, and **Duckbill Books** have been instrumental in revolutionizing the availability of age-appropriate, high-quality, and multilingual literature for children. Additionally, initiatives like **Paper Boat** – **Karadi Tales** and the **National Book Trust (NBT)** have worked toward creating engaging narratives and fostering a love for reading among Indian youth.

Key Roles of Children's Literature Organizations in India

1. Cultural Relevance and Regional Diversity:

India's incredible linguistic and cultural diversity presents both opportunities and challenges in the creation of children's literature. Organizations have worked tirelessly to publish content that reflects India's varied cultures and local contexts. They ensure that stories mirror the lives, values, and languages of children in different regions, moving away from a one-size-fits-all approach. For example, publishers

like Tulika Books and Pratham Books are pioneers in creating multilingual books for children. They bring regional stories to mainstream children's publishing and make them accessible in multiple Indian languages, from Tamil and Marathi to Assamese and Odia.

2. Increasing Accessibility:

Children's literature organizations in India have taken up the monumental task of making books affordable and accessible, especially in underprivileged communities. Pratham Books, a not-for-profit publisher, created the "StoryWeaver" platform, a digital tool with open-access storybooks in multiple languages, ensuring that no child is excluded from the joy of reading.

Similarly, partnerships with schools, libraries, and community centers have been pivotal to expanding reach. These initiatives are particularly significant in rural areas, where children's exposure to books is often limited.

3. Addressing Social Issues:

Modern Indian children's literature increasingly addresses issues that matter to young readers today. Emerging stories tackle themes such as gender equality, sustainability, diversity, mental health, and inclusivity. Organizations like Katha have used books as tools for social change, designing stories and learning programs that empower children, especially those from marginalized communities.

4. Encouraging Local Creativity:

Children's literature organizations often nurture new voices and provide platforms for emerging writers and illustrators. Organizations like Duckbill Books and Tara Books have encouraged independent creators to push boundaries and innovate in storytelling, often blending traditional folklore with modern narratives. These efforts foster an ecosystem where fresh and creative perspectives flourish.

5. Hosting Literary Events and Festivals:

Children's literature organizations also play a key role in organizing literary events and festivals that bring children closer to the world of books. Events such as the **Bookaroo Children's Literature Festival** and the initiatives of the National Centre for Children's Literature (NCCL), under the National Book Trust, serve as avenues for interaction between authors, illustrators, and young readers. These festivals spark curiosity and creativity in children and create a festive atmosphere that celebrates the joy of reading.

The Evolution of Children's Literature Organizations

Over time, children's literature in India has shifted from primarily moral and didactic stories to narratives that entertain, inspire, and challenge young minds. As organizations have evolved, so have their approaches to storytelling. Early children's publishers largely focused on basic morality tales and educational primers. However, the contemporary landscape reflects a more nuanced understanding of children's intellectual and emotional needs.

The advent of technology has further fueled this evolution. Story Weaver and similar platforms have brought books to the digital age, enabling children to read, listen, or access stories on multiple

devices. Gamification, audiobooks, and interactive storytelling formats are being explored to keep pace with the interests of digital-native children.

Moreover, globalization and increasing environmental awareness have led to bilingual or globally-relevant books, as well as works focusing on themes like climate change or social justice. At the same time, there's a conscious revival of local storytelling forms, ensuring that young readers remain connected to their roots.

Challenges and the Way Forward

Despite significant strides, children's literature in India still faces challenges. Issues like inadequate funding, lack of trained storytellers, limited readership, and insufficient school-library infrastructure restrict the vast potential of this sector. Organizations often struggle to compete with the multimedia entertainment industry for children's attention, making it imperative to innovate continuously.

To further the impact of children's literature, collaboration is key. Encouraging partnerships between schools, libraries, NGOs, and publishers could accelerate the reach of books and reduce the accessibility gap. Additionally, creating policies that promote and prioritize the growth of children's literature alongside digitization initiatives could be transformational.

Children's literature organizations in India have come a long way in creating a space where young readers can find stories that resonate with them. They play a pivotal role as custodians of culture, champions of inclusivity, and catalysts of literacy. The path ahead is challenging yet exciting, as these organizations continue to evolve and embrace the diversity, imagination, and curiosity that define childhood. With their sustained efforts, the next generation of readers will not only grow up with a love for books but will also inherit stories that reflect the vibrancy and complexity of their world.

Objectives

- 1. Examine the characteristics of traditional children's literature in Indian and Western contexts.
- 2. Analyze contemporary children's literature, focusing on themes, representation, and readability.
- 3. Use graphical data to depict trends and changes over time.

Literature Review

Definitions and Characteristics of Children's Literature

Children's literature broadly encompasses books written specifically for young audiences, engaging them through themes relevant to their developmental stages. As stated by Sullivan (2010), children's literature is a "narrative framework that nourishes imagination while addressing the developmental and emotional needs of children." The literature can be classified into traditional and contemporary forms, both of which vary significantly across cultures.

Traditional Children's Literature

Indian Context

Traditional Indian children's literature comprises folklore, myths, and fables enriched with moral lessons. "Panchatantra" and "Hitopadesha" are classic examples that intricately weave moral lessons with entertaining tales (Rajesh, 2015).

Graph 1: Popular Themes in Traditional Indian Children's Literature

Theme	Percentage of Works
Moral Lessons	40%
Folklore	30%
Mythology	20%
Heroic Tales	10%

Western Context

Western children's literature has roots in medieval folklore and fairy tales. Texts like "Grimm's Fairy Tales" and "Aesop's Fables" are prime examples of literature catering to young audiences while often containing moral undertones (Zipes, 2006).

Graph 2: Popular Themes in Traditional Western Children's Literature

Theme	Percentage of Works
Fantasy	35%
Moral Lessons	25%
Everyday Life	20%
Heroism	20%

Contemporary Children's Literature

Indian Context

Contemporary Indian children's literature has increasingly focused on the themes of identity, inclusivity, and social issues. Authors like Paro Anand and Sudha Murty have garnered attention for their ability to tackle sensitive topics through stories that resonate with young audiences (Battacharya, 2018).

Graph 3: Emerging Themes in Contemporary Indian Children's Literature

Theme	Percentage of Works
Identity and Diversity	30%
Social Issues	25%
Fantasy and Adventure	20%
Friendship and Family	25%

Western Context

In the Western literary canon, contemporary children's literature often engages with complex social issues, identity narratives, and multi-genre storytelling. Stereotypical gender roles have been deconstructed, with authors like J.K. Rowling and Jeff Kinney paving the way for diverse characters and story arcs (Nodelman, 2012).

Graph 4: Emerging Themes in Contemporary Western Children's Literature

Theme	Percentage of Works
Identity and Diversity	40%
Adventure and Fantasy	30%
Social Awareness and Activism	20%
Friendship	10%

Cultural Impact and Representation

Both Indian and Western children's literature influence how young readers perceive their world. In India, literature that reflects cultural heritage and social values can reinforce collective identity. Contrarily, Western literature, with its focus on individualism, often shapes notions of self-exploration and personal agency (Menon, 2017).

Methodology

This research employs qualitative and quantitative methods to analyze the evolution of children's literature. Data collection involved reviewing scholarly articles, books, and online databases to gather both traditional and contemporary works. Content analysis was conducted to categorize themes, which are further illustrated in the accompanying graphs.

Comparative Analysis

Similarities and Differences

Although both Indian and Western literary traditions celebrate storytelling, their thematic concerns and character portrayals highlight cultural variances.

Narrative Techniques

Indian storytelling often employs allegory and didactic narratives, while Western narratives lean towards character-driven plots with layered conflicts, as acknowledged by Mukherjee (2016).

Representation

In contemporary children's literature, Western narratives have embraced multiculturalism, focusing on diverse backgrounds, while Indian literature strives for gender equality and social inclusion, transitioning from purely moralistic storytelling to narratives that foster empathy towards various social issues (Deshpande, 2020).

Influence of Technology

Technological advancements have radically transformed children's literature in both contexts. Picture books and e-books have made literature more accessible to wider audiences, facilitating interactive reading experiences (Kumar & Vanderbyl, 2021). E-books in Western contexts have surpassed traditional formats while Indian publishers have begun to explore digital avenues (Ghosh, 2022).

Graph 5: Impact of Technology on Children's Literature

Region	Traditional Formats	E-books	Audiobooks
India	60%	20%	20%
Western	30%	50%	20%

Results and Discussion

The analysis reveals that traditional children's literature in both Indian and Western contexts is characterized by a primary focus on moral lessons and cultural values. In contrast, contemporary literature mirrors global societal changes, with an emphasis on diversity, social issues, and technological advancements in storytelling formats.

Key Findings

Evolving Themes:

- 1. Traditional literature is rich in moral teachings, while contemporary literature addresses real-world issues.
- 2. The focus on identity and inclusivity has emerged dominantly in both Indian and Western children's literature.

Cultural Significance:

- 1. Children's literature plays a critical role in teaching moral values and cultural norms in both traditions.
- 2. The role of technology in transforming how literature is consumed highlights the changing dynamics of reading practices.

Implications for Future Research

The findings underscore the necessity for further research into how digital platforms impact reading habits among children. Investigating the role of authors from underrepresented communities in both Indian and Western contexts could unlock new narratives that address global challenges such as climate change or racial injustice.

Conclusion

In summary, the landscape of children's literature has undergone significant transformation, shaped by cultural, technological, and social dynamics. Not only do traditional narratives serve as cultural linchpins, but contemporary stories create dialogues around pressing social issues, fostering a more empathetic worldview. The tradition and scope of children's literature – whether viewed through an Indian or Western lens – highlight the power literature holds in shaping young minds.

Works Cited:

Battacharya, R. (2018). The Role of Folklore in Contemporary Indian Children's Literature. The Children's Literature Association Quarterly.

Deshpande, S. (2020). Gender, Power, and Folklore in Indian Children's Literature. Journal of Asian Studies.

Ghosh, T. (2022). Children's Literature in the Digital Age: The Indian Context. The Storyteller's Journal.

Kumar, S. & Vanderbyl, J. (2021). E-books and Children: The Changing Landscape. Child Development Perspectives.

Menon, N. (2017). Cultural Identity in Children's Literature: A Comparative Study. The South Asian Review.

Mukherjee, S. (2016). Narrative Techniques in Contemporary Indian Stories for Children. Modern Fiction Studies.

Nodelman, P. (2012). The Pleasures of Children's Literature. The Journal of Children's Literature.

Rajesh, P. (2015). Exploring the Panchatantra: Historical and Cultural Contexts in Indian Children's Stories. Journal of Indian Literature.

Sullivan, D. (2010). Imagining Childhood: Perspectives on Children's Literature. The Children's Book Journal.

Zipes, J. (2006). Fairy Tales and the Art of Subversion: The Classical Genre for Children and the Modern World. Routledge.

Barlow, P. (2020). Diversity in Children's Literature: Trends and Outcomes. Studies in Children's Literature.

Choudhury, A. (2021). Adapting Folklore for Modern Audiences in Indian Publishing. Folklore Studies Journal.

Davidson, J. (2019). Heroic Tales: A Comparative Study of Indian and Western Narrativesin Children's Literature. Journal of Comparative Literature.

Evans, C. (2018). The Rise of Picture Books: Narrative Art in the Digital Age. Artistic Expression and Childhood.

Goel, S. (2020). Rediscovering Indian Mythology in Children's Fiction: A Case Study. Journal of Mythological Studies.

Larsen, T. (2015). The Globalization of Children's Literature: A Western Perspective. Journal of Global Literature.

Murthy, R. (2018). Visual Storytelling: Impact of Illustrations in Modern Indian Children's Books. Visual Anthropology Journal.

Sinha, L. (2019). Emotional Learning Through Stories: New Directions in Contemporary Children's Literature. Journal of Emotional Literacy.

Smith, I. (2022). Understanding Modern Narratives: The Role of Social Issues in Current Children's Literature. The Literary Review.

Tan, J. (2021). Narrative Voices in Children's Literature: Cross-Cultural Perspectives. Journal of Literary Studies.

MEDIA

UNDERSTANDING FEDERAL ASYMMETRIES: GOVERNANCE AND REGIONAL DISPARITIES IN INDIA

Dr. Rounak Kumar Pathak

Abstract:

India displays enormous asymmetry characteristics, and the treatment of states under Indian federalism is based on the principle that some states are more equal and unequal than others. Unlike other sub-national units, there are special pro-visions and powers extended to the states like Nagaland, Mizoram and others in omnibus article 371. Concerns have been raised regarding the unequal representation of the states in the Upper House of the Indian Parliament. This is the case of political asymmetry, which is based on the territorial and demographic sizes of the constituent units. However, smaller states like Mizoram, Nagaland and Goa have only one seat in the Upper House, which furthers inter-state inequalities. Larger states with more representation in the Upper house continue to dominate the proceedings of the Parliament. The glaring gap between India's three most prosperous states and the three poorest states has increased. Falling fertility rates among the southern states of India are leading to their slow rate of population growth than the northern states of India. Yet, the central government have been allocating funds and resources to the states for quite a long time based on the population figures from the Census of 1971. This practice facilitates interstate migration from impoverished northern states to prosperous southern and western states of India by establishing disparities in wealth and demography among the states, putting fiscal pressure on the rich and less populous states of the south. Such inequalities throw another level of challenge to India's federal design in addressing the issues of taxes, fiscal transfers, issue of migration and others. The paper attempts to investigate what factual inequalities exist between sub-national units in India (regarding territorial size, population size, economic strength, etc.) and how are they reflected in their scope of autonomous sub-national decision-making?

Keywords: Indian federalism, parliament, government, India, sub-nation

Introduction

Federalism depends on a constitutionally defined distribution of power among a minimum of two governmental levels, a system of geographical representation that takes into account a wide range of identities and interests, as well as a separation of powers that includes an independent court, such as the Supreme Court, to resolve disagreements between different levels of government. Within the context of non-democratic environments, it is challenging to maintain these conditions. Federalism, according to the conventional understanding of the phrase, provides essential safeguards for democratic institutions by avoiding the tyranny of the majority and ensuring that minority continue to exercise some degree of autonomy. It is not possible to definitively state what the consequences of federalism are for democracy.¹

For more than seventy years, India's democratic federalism has been recognized for unifying the nation amidst extraordinary ethnic, linguistic, and religious diversity. The constitution of post-independence India grants substantial authority to its sub-national governments on several facets of daily governance. The reorganization of Indian states according to linguistic criteria took place in the middle of the 1950s. This was a politically astute decision that helped to reduce the number of possible disputes that may arise about linguistic identity. In spite of the fact that federalism has been the unifying factor that has successfully kept the greatest democracy in the world together, there are growing indicators that this tie is becoming weaker.²

Despite India's constitutional commitment to "one person, one vote" and balanced federalism, the twin mechanisms of frozen delimitation and population-weighted fiscal devolution have—with unintended consequences—deepened factual inequalities among states. States that successfully curbed population growth and built stronger per-capital economies now face shrinking shares of parliamentary seats and central transfers, undermining their sub-national autonomy, while high-growth, lower-income states gain disproportionate political and fiscal clout. This paradox raises a fundamental question about how institutional rules designed to ensure equality can, in practice, produce new forms of inequality.

Research Question:

What factual inequalities—territorial size, population growth, and fiscal capacity—undermine the scope of autonomous subnational decision-making in India, and how are these inequalities reinforced by delimitation and fiscal devolution rules?

Theoretical Framework and literature review

There were two noteworthy observations that Alfred Stepan had made. He emphasized that, in addition to the notion of 'coming together' that is associated with federalism organized in the United States, a number of countries, including India, have chosen various types of federalism in order to 'hold together' their different people inside a political union. In the second place, he proposed that the federal

systems that were established as a consequence of this were not uniform in their capacity to limit the influence of national majorities or the populace. Countries that exhibit severe "democratic restricting characteristics" have territorial interests that are much more strongly institutionalized. As a result, these countries limit the power of popular national majorities and impede policy-making processes due to the large number of prospective veto parties involved. On the other hand, more centralized federal institutions that are "democracy enabling" have improved the agility with which they execute changes to national policy or adapt to regional requirements. This is because circumstances often change in democracies that are still in their early stages of development. On the other hand, Stepan considered India to be a prominent example of the latter kind of federal systems that enable demos.³

Another political scientist, Arend Lijphart considered federalism to be one of the two fundamental attributes of a consensual, as opposed to majoritarian, form of democracy, particularly important for pluralistic societies. The consensual model prioritizes comprehensive involvement in governance and broad agreement on policies enacted by a central authority, rather than seeing majority rule as the fundamental aspect of democracy.⁴

Many federal systems feature an upper chamber in the legislature that represents the territorial sub-units within the federal framework. Numerous examples demonstrate that federal systems ensure equal participation for sub-units in this chamber, irrespective of their population levels. In these constitutional frameworks, often observed in 'coming together' federations where previously autonomous states have consolidated their sovereignty, smaller, less populous units exhibit over-representation relative to their population size. This measure indicates that Brazil, Argentina, and the United States exhibit significant demos-constraining characteristics by institutionalizing the veto power of frequently minor federal sub-units at the national level, thereby increasing their influence in national policy discussions. India is positioned towards the democratic end of the spectrum, implementing the one person, one vote principle in its upper house, the Rajya Sabha, which accurately reflects the composition of its lower house, the Lok Sabha.⁵

Instead of giving this power to state governments, which may be more likely to resist demands for state division, Article 3 of the constitution gives the central government the right to form new states or amend state borders. This authority is granted to the central government by a legislative majority. The unequal representation of states in the Rajya Sabha suggests that the creation of new states does not disrupt the current power equilibrium among all states in this upper chamber.⁶

Stepan contended that India's federal framework harmonizes cultural variety with efficient policymaking, in contrast to federal systems that are institutionally configured to distribute power territorially, thereby constraining decision-making by national majorities. In India, subnational or local governments, comprising states, union territories (UTs), and local self-governments (municipalities and

panchayats), demonstrate considerable institutional disparities and factual inequalities. The disparities are mostly determined by geographical dimensions, demographic composition, economic robustness, and other elements, which therefore influence their authority, financial resources, and decision-making independence.⁷

Moreover, India exhibits many asymmetrical traits, and the treatment of states under Indian federalism adheres to the premise that some states are more equal than others. In contrast to other subnational entities, states such as Nagaland and Mizoram are granted specific laws and authorities under the Article 371. No legislative legislation may be enacted in these states without the approval of their respective legislatures. This illustrates asymmetrical protections safeguarding the religious and social customs, customary laws, and processes of the Nagas and Mizos. Furthermore, owing to prevalent inter-state and existing cultural disparities, an additional subnational entity known as Union Territories has been established. Unlike other subnational bodies, Union Territories, like as Delhi, lack control over land, police, and civil service in decision-making, although possessing their own legislative body.⁸

The allocation of seats for the Lok Sabha and State Legislative Assemblies will occur according to the first Census conducted after 2026. The 2021 Census was initially postponed due to the COVID-19 pandemic and subsequently delayed by the Central government. Articles 82 and 170 of the Constitution stipulate that the distribution of seats in the Lok Sabha and State Legislative Assemblies, along with their segmentation into territorial constituencies, is required to be revised following each Census. The delimitation procedure is carried out by the Delimitation Commission, which was established through parliamentary legislation. The experiment was conducted subsequent to the 1951, 1961, and 1971 Censuses.⁹

Methodology and Research Design

This study draws on a mixed-methods comparative design to examine how India's delimitation rules and fiscal devolution mechanisms interact with demographic and economic disparities to shape subnational autonomy. First, it utilizes census data from 1971 and 2011 to calculate state-level population growth rates and to derive seat-to-population ratios under both the frozen-1971 and proposed delimitation scenarios (543 vs. 848 seats). These quantitative measures are complemented by fiscal data from the PRS Legislative Research "State of State Finances: 2023–24" report, which provides each state's revenue and capital expenditure, fiscal deficits, and central transfer shares expressed as percentages of GSDP. Historical context on inter-state economic divergence is drawn from the World Bank's *India Goes Global* volume (Purfield & Schiff 2006), while projections for seat redistribution rely on the models proposed by Vaishnav & Hintson (2019) and Rangarajan & Srinivasan (2023). Finally, qualitative insights from constitutional texts (Articles 82 and 170), journal articles (Tillin 2018), and leading media analyses (The Hindu, Indian Express) help situate the numerical findings within India's evolving federal framework.

To illustrate the real-world implications of these rules, this paper adopts a purposive case selection strategy, contrasting two archetypal pairs of states. Uttar Pradesh and Bihar represent high-growth, low-income cases: they have experienced rapid population increases and stand to gain additional seats and fiscal transfers under population-weighted formulas. Kerala and Tamil Nadu, by contrast, exemplify low-growth, high-income states that have successfully implemented family planning and achieved strong percapital GSDP but face potential reductions in representation and smaller per-capita transfers. This juxtaposition illuminates how identical institutional rules produce diverging trajectories for states at opposite ends of India's demographic-economic spectrum.

Analytically, the study proceeds in three steps. First, descriptive statistics map each state's percentage change in population (1971→2011) alongside the corresponding change in parliamentary seats under the two delimitation proposals. Per-capital central transfer shares are then computed and plotted against per-capita GSDP to reveal misalignments between economic strength and fiscal allocations. Second, these quantitative patterns are interpreted through the lens of constitutional amendment histories and expert proposals such as degressive proportionality and TFR-adjusted formulas-to assess alternative designs' federal equity implications. Third, to connect institutional shifts to policy autonomy, the paper examines selected outcome indicators (e.g., infrastructure spending growth, health expenditure increases) reported in state budget documents, thereby tracing the causal logic from unequal representation and transfers to divergent capacities for autonomous decision-making. This integrated approach allows for a nuanced unpacking of the paper's core puzzle: how rules intended to uphold representation and fiscal fairness can, paradoxically, deepen state-level inequalities.

Institutional and Economic Inequalities in Indian Federalism

The main issue lies not in the links between the central and the states, but in the discrepancies among the states themselves. For example, in recent decades, there has been a considerable widening of the economic gap between the states of India. According to the findings of study carried out by Praveen Chakravarty and Vivek Dehejia, as of 2017, India's three richest states were three times more prosperous than its three least prosperous states. The growth of the population has been quite inconsistent. To a far lesser extent than in the north, the population in southern India is growing at a considerably slower rate than in the north. This is because birth rates are falling. The nonpartisan Finance Commission continues to depend on population data from the obsolete 1971 Census for a large percentage of the central government's resource transfer to the states. This transfer is made possible by the fact that the Finance Commission is impartial. Interstate migration is mostly driven by disparities in wealth and demography, with the majority of people moving from economically disadvantaged and younger northern states to more prosperous neighboring southern and western states. These discrepancies, when taken together, give

rise to new queries about the federal structure of India and have the potential to create a considerable split between the progressive and under performing regions of the nation.¹⁰

Concerns have arisen over the disproportionate representation of states in the Upper House of the Indian Parliament. This exemplifies political asymmetry, which is predicated on the geographical and demographic dimensions of the component entities. Nevertheless, smaller states like as Mizoram, Nagaland, and Goa possess just one member in the Upper House, exacerbating inter-state disparities. More populous states with more representation in the Upper House persist in dominating parliamentary proceedings. States such as Uttar Pradesh and Maharashtra possess bigger populations and territories, resulting in more extensive legislative assemblies and executive frameworks, so conferring more political influence and a wider capacity for decision-making. Smaller states and Union Territories, such as Goa, Sikkim, and the Andaman and Nicobar Islands, possess limited legislative assemblies and resources, resulting in less governance ability and reduced influence in national decision-making. Smaller states may lack the ability to execute large-scale infrastructure projects owing to resource limitations.¹¹

This unequal distribution of resources, uneven FDI, imbalanced development, and eventually falling short of revenue resources increases the inequalities between the sub-national units. As a result, states' autonomy, especially laggard ones, gets com- promised as they become dependent upon the centre for implementing public policies. Furthermore, their economic backwardness creates differential efforts to bring health and education reform to their territories. ¹²

Municipalities (urban local bodies) in larger cities like Mumbai or Bengaluru have more substantial revenue sources, including property taxes, municipal bonds, and user charges. This enables them to invest in urban infrastructure and services, giving them a higher level of operational autonomy. Rural local governments (Panchayats), particularly in underdeveloped regions, are more dependent on central schemes (like the Mahatma Gandhi National Rural Employment Guarantee Scheme) and state funding. As a result, they have limited autonomy in planning and executing local development projects. ¹³

Understanding the factors that account for variations in infrastructure development among Indian states is essential. Potential factors encompass economic elements (such as gross regional products (GRP) and the ratio of gross capital formation to GRP), financial variables including interest rates, bond market yields, and foreign direct investment, demographic and cultural aspects like population density, caste systems, and urbanization rates, in addition to political and institutional considerations involving the alignment of central and state governments and governance-related issues, including corruption.¹⁴

The disparity in infrastructure levels among states has decreased over time; the research looked at three different categories of infrastructure: physical, social, and financial. Despite this, these three types of infrastructure continue to exhibit substantial variances. The states of Kerala, Himachal Pradesh, and Karnataka have scored very well in all three infrastructure indices, but the states of Bihar, Uttar Pradesh, and Jharkhand have only performed poorly in comparison to other states.

The development of physical, social, and financial infrastructure is influenced by a variety of elements depending on the context. On the other hand, fiscal and demographic variables are more relevant to social and financial infrastructure, but economic factors have a higher impact on both physical and financial infrastructure. There is a complementary relationship between these three categories of infrastructure. Both the social and financial infrastructures are better off when there is an increase in the assets of the physical infrastructure. The growth of the financial sector has a favorable impact on the progress of both the physical and social infrastructure. This is because having access to credit and financial instruments at prices that are affordable is essential for investments in both public and private infrastructure construction.¹⁵

Fiscal Inequalities

Based on previous research, it has been determined that the starting development levels, economic structure, and unequal development of infrastructure are the primary variables that contribute to the disparities in growth rates that exist across states. The disparities in economic growth that may be seen among the states of India can be partially explained by the varied levels of development that exist in the physical infrastructure (transportation, energy, and information), social infrastructure (education and health), and financial infrastructure (financial institutions).¹⁶

Not all the states have the same financial resources. Even in central tax devolution, the share of the low-income states has decreased over time. The structural problems like high poverty rate, low human development index and narrow revenue base only widen the gap between developed and low-income states. Even the subsidies extend- ed by the Central government benefit those well-irrigated, urbanised and rich states.¹⁷

India's fiscal landscape reflects deep economic disparities between states, shaped by historical and structural factors. For decades, central resource allocation was based on the 1971 Census, which disproportionately benefited more populous northern states. Although the basis for horizontal devolution shifted to the 2011 Census, wealthier southern and western states, such as Maharashtra, Tamil Nadu, and Gujarat, continue to feel disadvantaged. These states argue that despite successful population control and higher economic output, they are penalized under a population-based devolution model. In contrast, poorer northern states, such as Bihar and Uttar Pradesh, continue to receive higher allocations due to their larger populations, even though their economic performance remains weak. This fiscal imbalance fuels interstate migration from poorer to wealthier states, creating further strain on the social and economic infrastructure of the more prosperous regions.¹⁸

The dependence on central transfers establishes a hierarchy in fiscal independence. Less affluent

states with diminished revenue bases and lesser levels of industrialization remain significantly reliant on the central government for financial support. States like as Bihar and Jharkhand has little budgetary resources to autonomously invest in infrastructure, healthcare, and education, making them more susceptible to central political control. In contrast, affluent states possess enhanced budgetary autonomy. Maharashtra and Tamil Nadu, with elevated industrial production and sub- stantial tax resources, exhibit more policy freedom in formulating and executing so- cial programs, infrastructural projects, and economic initiatives independently of na- tional assistance. This gap perpetuates a cycle in which affluent states retain economic and political authority, while impoverished states remain fundamentally reliant on centre.¹⁹

Political Asymmetry

Political asymmetry is ingrained in the institutional structure of Indian federalism, especially regarding the representation and power of the Rajya Sabha. Smaller states like Mizoram and Nagaland possess equal representation in the Rajya Sabha, despite their reduced populations, resulting in an imbalance where these states have dispro- portionate influence in legislative affairs. The Rajya Sabha's legislative power is lim- ited; it cannot vote on financial legislation, lacks involvement in confidence motions, and in instances of impasse, the Lok Sabha's superior numerical strength finally wins. As a result, bigger states like as Uttar Pradesh and Maharashtra have more political influence in national decision-making due to their significant representation in the Lok Sabha. This institutional mismatch guarantees that national policies mostly align with the interests of larger populous states, while smaller states remain politically disadvantaged despite their official presence in the Rajya Sabha.²⁰

India's constitutional framework further entrenches political asymmetry under Article 371, which confers unique safeguards to some states, notably in the Northeast. States such as Nagaland and Mizoram has the constitutional power to reject legislative leg- islation that contradicts their customary customs and social frameworks. No parlia- mentary legislation may be enacted in these states without the express approval of the state legislature. This asymmetric configuration aims to maintain cultural and socioe-conomic variety; nevertheless, it also engenders uneven political dominance across nations. Although smaller northeastern states possess veto authority on specific mat- ters, bigger states with enhanced representation in the Lok Sabha persists in dominating national policy results, hence perpetuating a twofold layer of political imbalance.²¹

Delimitation and Political Representation

According to Article 81, every state is required to have representatives that are proportional to its population, and those legislators are then distributed among districts that are about equivalent in size. As indicated by the Thirty-First Amendment in 1973, proportional representation is not required for the states with populations of less than six million people or for the union territories (UTs) that are managed

centrally by the government of India. Instead, congress has the authority to select how seats are distributed in these areas.²²

According to the constitution, the total number of seats in the Lok Sabha is also governed. There were a maximum of 520 elected members, with 500 coming from India's states and 20 coming from the Union Territories, according to the Seventh Amendment, which was written in 1956. As a result of amendments made in accordance with the Fourteenth Amendment (1962), the Thirty-First Amendment (1973), and the Goa, Daman, and Diu Reorganisation Act (1987), the Lok Sabha is now allowed to have a maximum composition of 552 members. Twenty members come from the Union Territories, 530 members come from the states, and two representatives from the Anglo-Indian community are nominated by the president. All of these seats in the Lok Sabha are currently held by a maximum of 545 members of parliament.²³

Following the completion of each census, the proportionate reallocation of seats is mandated by Article 82 of the Constitution, which also mandates the use of recently updated demographic facts. The allotment of seats was postponed until after the 2001 Census as a result of the Forty-Second Amendment, which was passed in 1976 during the twenty-one-month Emergency period that Prime Minister Indira Gandhi was in charge of. It was Gandhi's desire to push for family planning laws by ensuring that states that achieved decreased fertility rates and, as a result, curtailed population expansion would not be penalized for their actions. This was one of the key motivations for the freeze.²⁴

In 2002, Parliament extended the reallocation freeze by enacting the Eighty-Fourth Amendment, delaying it until the next decennial census, scheduled for 2031. The Eighty-Seventh Amendment (2003) allowed for redistricting within states based on 2001 population data, while keeping the total number of seats assigned to each state constant. By 2031, the demographic data utilized for the allocation of parliamentary seats to each state will be outdated by sixty years.²⁵

The allocation of seats for the Lok Sabha and State Legislative Assemblies will occur following the first Census conducted after 2026. The 2021 Census was initially postponed due to the COVID-19 pandemic and subsequently delayed by the Central government. Articles 82 and 170 of the Constitution mandate the recalibration of seat allocation in the Lok Sabha and State Legislative Assemblies, along with the division into territorial constituencies, following each Census. The delimitation procedure is carried out by the Delimitation Commission, which is established through parliamentary legislation. The experiment was conducted subsequent to the 1951, 1961, and 1971 Censuses.²⁶

What are the issues?

The allocation of seats was determined based on the 1971 Census to advance population control measures. The population increase in our country during the last fifty years has been disparate, with states like Uttar Pradesh, Bihar, Madhya Pradesh, and Rajasthan seeing more substantial expansion than others

such as Kerala, Tamil Nadu, Karnataka, and Andhra Pradesh. Two ideas about the next delimitation exercise, predicated on the anticipated population of several states by 2026, have been deliberated in the public sphere. The first option is to maintain the current 543 seats and redistribute them among the several States, while the second option is to augment the total to 848 seats with a corresponding increase allocated to the States.

In both situations, it is apparent that the southern states, the smaller northern states like as Punjab, Himachal Pradesh, and Uttarakhand, together with the northeastern states, are at a disadvantage relative to the northern states of Uttar Pradesh, Bihar, Madhya Pradesh, and Rajasthan. This may violate the federal principles of our country and might create discontent among the citizens of states likely to see a decrease in their representation. This undermines the basis of seat distribution based on the 1971 Census, disadvantaging governments who have successfully implemented population control regarding their political significance.

The conflict emerges when democratic and federal ideals seem to be in opposition throughout the delimitation process as proposed. Nevertheless, they may be happily resolved by assigning equal significance to each. ²⁷

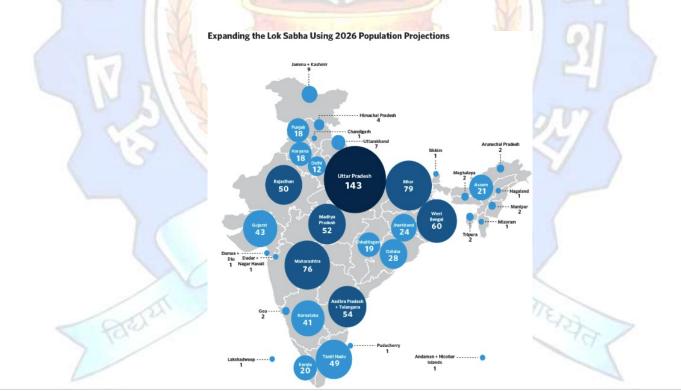


Figure 1

Source: Milan Vaishnav and Jamie Hintson, "India's Emerging Crisis of RepresentaAon," Carnegie Endowment for InternaAonal Peace, March 14, 2019, https://carnegieendowment.org/2019/03/14/india-s-emerging-crisis-of-representaAon-pub-78588.

A delimitation process that only accounts for revised population statistics may dis-proportionately

advantage high-growth states by augmenting their parliamentary representation, while diminishing the political clout of governments that have effectively managed population growth. This transition prompts apprehensions over the equilibrium of authority within India's federal framework. States that have attained population stability are concerned about being punished with less parliamentary representation, which might weaken their influence on national legislation and resource distribution. Representation and federalism should not be seen as zero-sum scenarios. The advancements achieved by southern states in several socio-economic metrics stem from historical and political influences that transcend the last fifty years. Moreover, economic contributions from various areas manifest in diverse ways—some states focus on capital accumulation and resource exportation, while others provide labor, which is equally vital to the national economy.²⁸

At the same time, the politics of the current moment complicates the delimitation debate. The increasing perception of central interference in state affairs, particularly through Raj Bhavans, has heightened regional anxieties. Dismissing concerns over federalism as mere distractions risks alienating states that already feel sidelined. The political and cultural apprehensions surrounding delimitation must be acknowledged and addressed through open and transparent discussions. It is imperative for political parties to rise above short-term electoral calculations and engage constructively in this debate. Given the heightened rhetoric on both sides, achieving this will be challenging, but considering the stakes—the very resilience of Indian democracy—this task is of utmost importance.²⁹

To address these concerns, scholars and policymakers have suggested alternatives such as increasing the overall number of Lok Sabha seats to ensure fairer representation without reducing existing seats for any state. Degressive proportionality, where more populous states have a higher population per representative than smaller states, is another proposed approach, similar to models used in the European Parliament. Strengthening the Rajya Sabha's role in representing state interests has also been suggested as a counterbalance to population-based representation in the Lok Sabha. Additionally, aligning fiscal federalism with demographic achievements can ensure that states with successful population control measures are not disadvantaged in financial devolution.³⁰

The impending delimitation exercise, therefore, necessitates a nuanced approach that balances democratic representation with federal equity. Transparent and inclusive discussions will be crucial to ensuring that the process does not deepen regional dis- parities but rather upholds the integrity of India's federal democracy.³¹

Impact on Subnational Decision-Making

The fiscal environment in India has seen substantial transformation in recent years. The gross fiscal deficit (GFD) of the central government was 5.6% of GDP in 2023-24, a decrease from 6.4% in the prior year, and is anticipated to decline further to 5.1% in 2024-25. Concurrently, the states collectively

reported a budget deficit of 3.0% of GSDP for 2023-24, sustaining this level for 2024-25. Despite advancements, the deficits of the states remain a significant factor in India's overall fiscal health. States with elevated budget deficits in 2023-24 include Punjab, Jammu & Kashmir, and Rajasthan.³²

The interplay of fiscal and political asymmetry profoundly influences the autonomy of subnational governments in India. Affluent states like as Maharashtra, Tamil Nadu, and Gujarat has enhanced budgetary capability and more political representation, enabling them to autonomously devise and execute economic and social policies. These states can execute infrastructure initiatives, provide social welfare, and address regional need independently of national support. Their increased presence in the Lok Sabha affords them a more influential role in formulating national policy. Conversely, economically disadvantaged states such as Bihar, Jharkhand, and those in the north- eastern region have systemic limitations in decision-making attributable to their con- strained budgetary resources and diminished political clout. Their diminished revenue bases and elevated poverty rates render them more dependent on central payments for essential infrastructure and social services. This reliance limits their capacity to implement autonomous policy agendas and renders them more susceptible to changes in central government objectives. Smaller states and Union Territories, such as Goa, Sikkim, and the Andaman and Nicobar Islands, have distinct challenges due to their restricted legislative authority and constrained budgetary resources, which hinder their ability to undertake extensive development projects. Consequently, the autonomy in decision-making among India's subnational administrations is markedly inconsistent, exacerbating the overarching economic and political inequalities within the federal framework.33

Although macroeconomic stabilization is primarily a function of the federal government, subnational deficit controls significantly impact both macroeconomic stability and fiscal management. This is because public spending in a federal system like India involves both the central and state governments as co-equal partners. Both levels of government experience fiscal imbalances, and fiscal stability in a large federation depends on managing deficits at both the central and state levels. In the pre-Fiscal Responsibility and Budget Management Act (FRA) period, states collectively ran fiscal deficits comparable to those of the central government. From 1998–1999 to 2003–2004, the average fiscal deficit across all states was approximately 4.5% of gross domestic product (GDP), while the central government's fiscal deficit stood at 5.2% of GDP during the same period. Given the federal structure, where both levels of government are responsible for substantial public expenditure, achieving overall fiscal consolidation is impossible unless both the central and state governments work together to reduce their deficits.³⁴

This reluctance to recognize India's changing demographics has incurred a price. Indian states have seen markedly divergent growth rates over the last four decades, attributable to varying-though

gradually converging-fertility rates. States experiencing sluggish population increase, like Kerala and Tamil Nadu, contend that they should not be penalized for managing population growth more effectively than states with rapidly increasing populations, like as Bihar and Uttar Pradesh. The northern states contend that they have been disadvantaged; the principle of "one person, one vote" is fundamental to democratic representation.³⁵

Conclusion

In summary, India's subnational and local governments reflect a complex matrix of institutional differences and factual inequalities that impact their scope of decision- making. Larger, wealthier, and more populous states and municipalities generally enjoy greater autonomy, while smaller, weaker ones remain more dependent on the central government for financial resources and administrative guidance. This paper began with a central puzzle: why do institutional rules ostensibly designed to ensure "one person, one vote" and equitable fiscal devolution instead deepen factual inequalities among Indian states? Our analysis has shown that the freeze on delimitation since 1971, combined with population-weighted formulas for central transfers, systematically advantages high-growth, lower-income states while penalizing slower-growing, higher-income states. Quantitative comparisons of population shifts and seat-to-population ratios under the 543-seat and 848-seat scenarios revealed stark divergences: Uttar Pradesh and Bihar stand to gain substantially in both parliamentary representation and per-capita transfers, whereas Kerala and Tamil Nadu risk diminished political voice and smaller fiscal shares despite outperforming on key development indicators.

These findings carry important implications for India's federal design. First, they underscore that frozen or simplistic population-based rules can distort democratic representation and undermine the fiscal autonomy of states that have successfully managed population growth. Second, they reveal that fiscal devolution mechanisms, when tied rigidly to demographic figures, may fail to account for historical socio-economic contributions, creating perverse incentives and eroding public trust in federal fairness. Third, our case comparisons illustrate how unequal representation and transfers translate into divergent capacities for autonomous policy implementation, affecting sectors as fundamental as health and infrastructure.

To uphold both democratic equality and federal equity, policymakers should consider moving beyond the current freeze and one-dimensional formulas. Adopting a degressive-proportionality model—or increasing the Lok Sabha's overall size to preserve existing state seat shares—would prevent penalizing successful family-planning states. Simultaneously, aligning central transfer formulas with both demographic and development indicators (such as per-capita GSDP or TFR adjustments) can reward effective governance without eroding fiscal space. By recalibrating delimitation and devolution rules in

this manner, India can reinforce the twin pillars of its constitutional architecture: fair representation and subnational autonomy.

End notes-

```
<sup>1</sup>Louise Tillin, "Federalism and Democracy in Today's India," Economic and Political Weekly 53, no. 33 (2018),
https://www.epw.in/journal/2018/33/indias-democracy-today/federalism-and- democracy-todays-india.html
<sup>2</sup> Milan Vaishnav and Jamie Hintson, "India's Emerging Crisis of Representation," Carnegie En- dowment for International
Peace, March 14, 2019, https://carnegieendowment.org/2019/03/14/india-s-emerging-crisis-of-representation-pub-78588
<sup>3</sup> Alfred Stepan, "Federalism and Democracy: Beyond the US Model," Journal of Democracy 10, no. 4 (1999): 19–34
<sup>4</sup> Arend Lijphart, Patterns of Democracy: Government Forms and Performance in Thirty-Six Countries (New Haven: Yale
University Press, 1999)
<sup>5</sup> Tillin, Federalism and Democracy in Today's India.
<sup>6</sup>Ibid.
<sup>7</sup>Rekha Saxena, "In a System of Asymmetrical Federalism, India Must Remain a Mosaic." The Hindu, August 14, 2022.
https://www.thehindu.com/opinion/op-ed/in-a-system-of-asymmetrical-federalism-india-must-remain-a-
mosaic/article65769808.ece
8 "What Is Article 371 and What Does It Say?," The Indian Express, August 6, 2019, https://indian-
express.com/article/explained/jammu-kashmir-amit-shah-what-is-article-371-what-does-it-
 say-5884176/.
<sup>9</sup> Ibid
<sup>10</sup> Milan Vaishnav and Jamie Hintson, "India's Emerging Crisis of Representation," Carnegie En- dowment for International
Peace, March 14, 2019, https://carnegieendowment.org/2019/03/14/india-s-emerging-crisis-of-representation-pub-78588
<sup>11</sup> Ibid
<sup>12</sup> Ibid
<sup>13</sup> Ibid
<sup>14</sup> World Bank, India's Growth and Development (Washington, D.C.: World Bank, 2024), https://
documents1.worldbank.org/curated/en/099449406142235214/pdf/IDU0f7ba5d-fa0655404f2d0ae80071c9548ebfa2.pdf
15 Ihid
<sup>16</sup> Ibid
<sup>17</sup>Central Transfers: Arresting the Decline in Shares of Some States," The Hindu, February 14, 2024,
https://www.thehindu.com/opinion/lead/central-transfers-arresting-the-decline-in-shares- of-some-states/article67939930.ece
<sup>18</sup> Catriona Purfield and Jerald Schiff, "Is Economic Growth Leaving Some States Behind?" in In-dia Goes Global (USA:
International Monetary Fund, 2006), https://doi.org/10.5089/9781589065680.071.ch002
<sup>19</sup> Ibid
<sup>20</sup> Louise Tillin, "Federalism and Democracy in Today's India," Economic and Political Weekly 53, no. 33 (2018),
https://www.epw.in/journal/2018/33/indias-democracy-today/federalism-and- democracy-todays-india.html
<sup>21</sup> Jammu & Kashmir, Article 371: What Does It Say?" The Indian Express, August 6, 2019, https://
indianexpress.com/article/explained/jammu-kashmir-amit-shah-what-is-article-371-what-does-it- say-5884176/
<sup>22</sup> "Understanding the Delimitation Exercise: Explained," The Hindu, January 4, 2024, https://
www.thehindu.com/news/national/understanding-the-delimitation-exercise-explained/arti- cle67819203.ece
<sup>23</sup> Delimitation Debate: It's Not Democracy vs. Federalism," The Indian Express, March 5, 2024,
https://indianexpress.com/article/opinion/editorials/delimitation-debate-its-not-democracy-vs-federalism-9860231/.
<sup>25</sup> Milan Vaishnay and Jamie Hintson, "India's Emerging Crisis of Representation." Carnegie En-dowment for International
Peace, March 14, 2019, https://carnegieendowment.org/2019/03/14/india-s-emerging-crisis-of-representation-pub-78588
<sup>26</sup> Ihid
<sup>27</sup> "Understanding the Delimitation Exercise: Explained," The Hindu, January 4, 2024, https://
www.thehindu.com/news/national/understanding-the-delimitation-exercise-explained/arti- cle67819203.ece.
<sup>28</sup> "Delimitation Debate: It's Not Democracy vs. Federalism," The Indian Express, March 5, 2024,
https://indianexpress.com/article/opinion/editorials/delimitation-debate-its-not-democracy-vs-federalism-9860231/.
<sup>29</sup> "Amid Populous North vs. Leaner South Delimitation Debate: What Are the Alternatives?" The Indian Express, March 10,
2024, https://indianexpress.com/article/political-pulse/amid-populous- north-vs-leaner-south-delimitation-debate-what-are-the-
alternatives-9892753/
```

³⁰ *Ibid*31 "Delimitation Debate: It's Not Democracy vs. Federalism," *The Indian Express*, March 5, 2024, https://indianexpress.com/article/opinion/editorials/delimitation-debate-its-not-democracy-vs-federalism-9860231/32 PRS Legislative Research, *State of State Finances* 2023–24, https://prsindia.org/budgets/states/policy/state-of-sta

³² PRS Legislative Research, *State of State Finances 2023–24*, https://prsindia.org/budgets/ states/policy/state-of-state-finances-2023-24.

³³ Catriona Purfield and Jerald Schiff, "Is Economic Growth Leaving Some States Behind?" in *In- dia Goes Global* (USA: International Monetary Fund, 2006), https://doi.org/10.5089/9781589065680.071.ch002

World Bank, India's Growth and Development (Washington, D.C.: World Bank, 2024), https://documents1.worldbank.org/curated/en/099449406142235214/pdf/IDU0f7ba5d-fa0655404f2d0ae80071c9548ebfa2.pdf
 Milan Vaishnav and Jamie Hintson, "India's Emerging Crisis of Representation," Carnegie En-dowment for International Peace, March 14, 2019, https://carnegieendowment.org/2019/03/14/ india-s-emerging-crisis-of-representation-pub-78588

Works Cited:

Books:

- Lijphart, Arend. *Patterns of Democracy: Government Forms and Performance in Thirty-Six Countries*. New Haven: Yale University Press, 1999.
- Purfield, Catriona, and Jerald Schiff. "Is Economic Growth Leaving Some States Behind?" In *India Goes Global*. USA: International Monetary Fund, 2006. https://doi.org/ 10.5089/9781589065680.071.ch002.

Journal Articles:

- Stepan, Alfred. "Federalism and Democracy: Beyond the US Model." *Journal of Democra- cy* 10, no. 4 (1999): 19–34.
- Tillin, Louise. "Federalism and Democracy in Today's India." *Economic and Political Week- ly* 53, no. 33 (2018). https://www.epw.in/journal/2018/33/indias-democracy-today/federal- ism-and-democracy-todays-india.html.

Reports:

- PRS Legislative Research. State of State Finances 2023–24. https://prsindia.org/budgets/states/policy/state-of-state-finances-2023-24.
- World Bank. *India's Growth and Development*. Washington, D.C.: World Bank, 2024. https://documents1.worldbank.org/curated/en/099449406142235214/pdf/IDU0f7ba5d-fa0655404f2d0ae80071c9548ebfa2.pdf.

Newspaper and Online Articles:

- "Amid Populous North vs. Leaner South Delimitation Debate: What Are the Alternatives?" *The Indian Express*, March 10, 2024. https://indianexpress.com/article/political-pulse/amid-populous-north-vs-leaner-south-delimitation-debate-what-are-the-alternatives-9892753/.
- "Central Transfers: Arresting the Decline in Shares of Some States." The Hindu, February 14, 2024.
 https://www.thehindu.com/opinion/lead/central-transfers-arresting-the-decline-in-states/article67939930.ece.

- "Delimitation Debate: It's Not Democracy vs. Federalism." *The Indian Express*, March 5, 2024. https://indianexpress.com/article/opinion/editorials/delimitation-debate-its-not-democracy-vs-federalism-9860231/.
- "In a System of Asymmetrical Federalism, India Must Remain a Mosaic." *The Hindu*, Au- gust 14, 2022. https://www.thehindu.com/opinion/op-ed/in-a-system-of-asymmetrical-feder-alism-india-must-remain-a-mosaic/article65769808.ece.
- "Jammu & Kashmir, Article 371: What Does It Say?" The Indian Express, August 6, 2019.
 https://indianexpress.com/article/explained/jammu-kashmir-amit-shah-what-is-article-371-what-does-it-say-5884176/.

Vaishnav, Milan, and Jamie Hintson. "India's Emerging Crisis of Representation." *Carnegie Endowment for International Peace*, March 14, 2019. https://carnegieendowment.org/ 2019/03/14/india-s-emerging-crisis-of-representation-pub-78588.

